

# **BELLE ISLE PARK ADVISORY COMMITTEE (BIPAC)**

## **AGENDA**

Thursday, November 21, 2019  
**Belle Isle Nature Center**  
9:00 a.m. – 11:00 a.m.

*The Belle Isle Park Advisory Committee advises the state on implementation of improvements, master planning and public safety for Belle Isle Park. The committee consists of three representatives appointed by the governor; one representative appointed by Detroit City Council; two representatives appointed by the mayor of the city; and one representative to serve as chair jointly appointed by the governor and mayor. As outlined in the lease that provides for the state management of the park, at least three members of the advisory committee must be residents of the City of Detroit. The chair of the advisory committee, along with the Michigan Department of Natural Resources (DNR), will provide an annual report about the park to Detroit's mayor and City Council.*

<b>BELLE ISLE PARK ADVISORY COMMITTEE REGULAR MEETING</b>		
<b>9:00 a.m.</b>	<b>OPENING COMMENTS</b> <ul style="list-style-type: none"><li>Roll Call and excused absences</li></ul>	<b>Michele Hodges, Chair</b>
<b>9:10 a.m.</b>	<b>APPROVAL OF MINUTES</b> <ul style="list-style-type: none"><li>October 17, 2019</li></ul>	
<b>9:15 a.m.</b>	<b>GENERAL UPDATES</b> <i>(Informational Only)</i> <ul style="list-style-type: none"><li>Updates (v)</li><li>Law Enforcement (v)</li><li>Park Updates (v)</li><li>Infrastructure Update (w)</li><li>Upcoming Events (v)</li><li>Belle Isle Conservancy Updates (v)</li></ul>	<b>Karis Floyd, DNR, BI</b> <b>Lt. Todd Szyska, LED, DNR</b> <b>Lt. Jennifer Johnson, MSP</b> <b>Karis Floyd, DNR, BI</b> <b>Amanda Treadwell, DNR, BI</b> <b>Darlisa Rickman, DNR, BI</b> <b>Michele Hodges, Chair, BIC</b>
<b>10:15 a.m.</b>	<b>PUBLIC COMMENT</b> (everyone limited to 3 minutes)	
<b>10:30 a.m.</b>	<b>COMMITTEE MEMBER ITEMS</b>	<b>All members</b>
<b>11:00 a.m.</b>	<b>ADJOURN</b>	

### **NEXT REGULAR MEETING: December 19, 2019**

Belle Isle Nature Center  
Detroit, MI 48207  
9:00 a.m. – 11:00 a.m.

### **MEETING PROTOCOL**

- PLEASE TURN OFF OR SILENCE ALL COMMUNICATIONS DEVICES (CELL PHONES)
- PUBLIC COMMENTS LIMITED TO THREE MINUTES FOR NON-AGENDA ITEMS

*If you would like further information or would like to address the committee, please contact Barb Graves at 517-284-6136 or email [gravesb1@michigan.gov](mailto:gravesb1@michigan.gov). Signup card for comments will be available at the meeting. Individuals will be allowed up to three (3) minutes for comments. Look for this agenda and other Department of Natural Resources items at [www.michigan.gov/dnr](http://www.michigan.gov/dnr).*